

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

Nov 3 4 02 PM '71

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

Do not publish

For True Consideration See Affidavit

Book 34 Page 191

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. ALEXANDER

in consideration of Ten dollars and No/100 (\$10.00) and Other Consideration ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
INVESTORS MOTEL SYSTEMS, INC., its successors and assigns forever:

All that certain piece, parcel or lot of land, with all improve-
ments thereon, situate, lying and being in the County of Greenville,
State of South Carolina, on the southern side of Laurens Road, and
having according to a plat prepared by Dalton and Neves in January
1937 and according to a more recent plat prepared by Carolina
Engineers and Surveyors, dated September 30, 1969 the following
metes and bounds, to-wit:

BEGINNING at an iron pin at the edge of the pavement on Laurens Road
at the corner of the property now or formerly of Griffin and running
thence with said road S 30-0 E 100 feet to a point; thence contin-
uing with the edge of said road S 30-46 E 100 feet to a point; thence
continuing with the edge of said road S 33-28 E 125.3 feet to an
iron pin; thence turning and running S 74-09 W 806.8 feet to an
iron pin; thence N 23-09 W 234.2 feet to an iron pin; thence N 67-58 E
752.8 feet along the common line of this property and property of
Griffin to the point of beginning.

This is all of the property conveyed to me by deed recorded in the
RMC Office for Greenville County, State of South Carolina in Deed
Book 193 at Page 74 with the exception of that small portion of land
taken by the highway department and used to widen Laurens Road.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of October-- 19 71

SIGNED, sealed and delivered in the presence of:

Larry R. Patterson (SEAL) *J. H. Alexander* (SEAL)
Deborah H. Garrison (SEAL)

Greenville County (SEAL)
Stamps (SEAL)
Paid \$ 10.50
Act No. 330 Sec. 1

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 15th day of October, 19 71.

Larry R. Patterson (SEAL) *Deborah H. Garrison*
Notary Public for South Carolina
My commission expires: 8/12/78

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of October, 19 71.
Larry R. Patterson (SEAL)
Notary Public for South Carolina
My commission expires: 8/12/78

Ezzie S. Alexander

RECORDED this 3rd day of November 1971, at 4:02 P. M., No. 12775

499-272-1-9